**Minutes Registration No**: .... ...

**Meeting Date: 05/01/2021**

**Meeting Places: Meeting Hour:19:30 - 19:50**

|  |  |  |
| --- | --- | --- |
|  | **Name Surname** | **Signature** |
| Meeting Director | Alper Demir |  |
| **Meeting Reporter** | Meriç Lomlu |  |

|  |  |
| --- | --- |
| Group/Unit Name |  |
| **Project Name** | Thremin.AI |
| **Project Number** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name Surname** | **Institution/Unit** | **Affiliation** | **TEL/email** | **Signature** |
| 1 | Bedirhan Ziran ELBAN | Software Engineering | Group Member | bedirhan.elban@std.izmirekonomi.edu.tr |  |
| 2 | Merve Nur TELLİ | Software Engineering | Group Member | [mervetelli0@gmail.com](mailto:mervetelli0@gmail.com) |  |
| 3 | Meriç LOMLU | Software Engineering | Group Member | mericlomlu@gmail.com |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |

**Agenda Points Meeting Date: 30/11/2020**

In this meeting, we showed our label works, we asked to our director if we can add any examples from labeling part for final report also we asked about benchmarks to use in final report. We showed our Github Repository which we are working for the project. Then we talked about presentation.

###### Decisions

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Which jobs to be done?** | **Who to do?** | **When to do?** | **Where to do?** |
| **1** | **Creating model for Theremin.AI with our own, handmade dataset** | **As Group Members** | **Until 11th of January** | **At home** |
| **2** | **Defining modules for final report** | **As Group Members** | **Until 11th of January** | **At home** |
| **3** | **Taking benchmark results for final report** | **As Group Members** | **Until 11th of January** | **At home** |
| **4** | **Preparing dataset examples for final report** | **As Group Members** | **Until 11th of January** | **At home** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Distribution